



COUNTY OF LOS ANGELES
Public Health

JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

JONATHAN E. FREEDMAN
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov



BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District


Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

February 3, 2012

TO: Each Supervisor

FROM:  Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER H-208499 WITH CHARLES R. DREW UNIVERSITY OF
MEDICINE AND SCIENCE FOR THE PROVISION OF EARLY INTERVENTION
PROGRAM SERVICES**

This is to notify you that I am exercising delegated authority approved by your Board on November 3, 2010, to execute future amendments to the above-referenced agreement through June 30, 2013, that allow for an increase or decrease in funding up to 30 percent of each year's maximum obligation, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Agreement Number H-208499 with Charles R. Drew University of Medicine and Science to include additional funding in the amount of \$72,878, increasing the annual maximum obligation from \$296,000 to \$368,878 for the period of July 1, 2011 through June 30, 2012, for a total maximum obligation of \$979,628. These funds will allow the university to make staff salary adjustments and cover the cost of additional program supplies. Funding is 100 percent offset by federal Department of Health and Human Services Single Allocation Model funds passed through the California Department of Public Health, Office of AIDS.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:ksj:yl
#02115

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors